

**Clear Lake High School
Falcon Band Booster Club
General Meeting Minutes
November 2, 2020**

President: The meeting was called to order by President Bobbi Better at 7:03 p.m. She welcomed and thanked everyone for joining the zoom meeting. A quorum was present.

2nd Vice-President/Communications: Ruth stated that any information for the weekly Band Buzz should be provided to her by Thursday. She will include in the next Buzz that there will be no winter concert per Mr. Pearce.

Secretary: Suzanne Rupp stated that the minutes of the prior meeting on October 2, 2020 were distributed by email prior to this meeting. There being no changes to the minutes a motion was made by Sam Draper to approve the minutes and was seconded by Jeanine Rainer. Minutes were approved as written.

Treasurer: Jeanine Rainer reviewed the financial report for the period October 3 - October 30, 2020. The discrepancy between the ending balance of \$67,348.23 and the financial report balance is due to an adjustment to the bank account for Square transactions. Actual cash balance is \$68,273.25.

Beginning Balance as of October 3, 2020	\$ 67,674.94
Total Income	415.18
Total Expenditures	<u>(741.89)</u>
Ending Balance as of October 30, 2020	\$ 67,348.23
Balance Adjusted for Square Transactions	\$ 68,273.25

There being no questions, Sam Draper made a motion to accept the financial statements and was seconded by Suzanne Rupp. A copy of the financials is on file.

Fundraising: The 'crazy sock' fundraiser was a success. The band earned over \$3,500. The butter braids fundraiser will soon begin. The tentative date for delivery will be after school on December 8th. This date will be confirmed in the Band Buzz. The mattress fundraiser is scheduled for February 7, 2021.

2020 Marching Season: Bobbi briefly reviewed the upcoming activities. Volunteers are needed for the marching contest. Mr. Pearce stated that directing traffic will be the major responsibility. Anyone interested in volunteering should contact Brad Files.

UIL will take place on November 17th. The performance time will be 8:00 p.m.

Region Band Contest: Mr. Pearce stated that all instruments will be in Phase I. There will be a recording window between November 14th – 18th. He briefly explained the procedure for recordings. Students can re-record their music and then submit it once they are satisfied with their recording. There will be no rehearsal on the 18th so students can complete their recordings.

Uniforms: Bobbi thanked everyone who helped issue marching band uniforms.

Director Comments:

Mr. Pearce indicated that they have finished their drill and have added more music. He stated that the music and drill are very challenging. Overall, the band has done a great job especially when considering the number of hours of practice that were lost due to Covid. He still plans to add more choreography. Mr. Camacho also commented how happy he was with the progress of the band.

The meeting was adjourned at 7:32 p.m.

The date of the next meeting of the Falcon Band Booster Club will be announced by email.

Respectfully submitted by,

Suzanne Rupp
Secretary