

**Clear Lake High School
Falcon Band Booster Club
General Meeting Minutes
October 6, 2020**

President: The meeting was called to order by President Bobbi Better at 7:03 p.m. Bobbi welcomed and thanked everyone for joining the zoom meeting. A quorum was present.

2nd Vice-President/Communications: Ruth Soisson reminded everyone that information to be included in the Buzz be sent to her by Thursday. She will then provide a draft Buzz by Friday to Mr. Pearce for him to review before it is sent out.

Secretary: Suzanne Rupp stated that the minutes of the prior meeting on September 15, 2020 were distributed by email prior to this meeting. There being no changes to the minutes a motion was made by Pam Davis to approve the minutes and was seconded by Diane Morris. Minutes were approved as written.

Treasurer: Jeanine Rainer reviewed the financial report for the period September 13 - October 2, 2020. Income collected this month was primarily activity fees and expenses were for senior mums and signs.

Beginning Balance as of September 13, 2020	\$ 62,151.96
Total Income	5,989.87
Total Expenditures	<u>(466.89)</u>
Ending Balance as of October 2, 2020	\$ 67,674.94

There being no questions, Diane Morris made a motion to accept the financial statements and was seconded by Suzanne Rupp. A copy of the financials is on file.

Membership: Bobbi reminded everyone that in order to be on the Board or to vote on booster club matters a booster club membership is required. Although the band fee of \$100 is being collected these funds are donated to the band activity fund so it's important for us to increase membership. A membership chairperson is still needed especially because membership is the biggest fundraiser. Responsibilities primarily include maintaining a list of memberships and levels in order for names to be included in the concert programs. Anyone interested in the membership chair position should email Bobbi.

Fundraising: Mr. Pearce stated that a "crazy socks" fundraiser would soon begin. The students will handle the fundraiser and parent involvement is not required. The socks will sell in pairs of 3 for \$25 and the band will earn \$10 for each set sold. Ruth will place

details of this fundraiser in the Buzz. Posters and fliers will be distributed throughout the school as approved by the Principal.

Rock-a-thon may possibly take place in the spring.

The mattress fundraiser has been postponed until February 7, 2021.

Laura MacLean mentioned that Lush Flowers donates to the band a percentage of flowers ordered if the band is mentioned. Bobbi will contact Lush Flowers. Ruth was asked to mention this ongoing fundraiser in the Buzz.

2020 Marching Season: Bobbi commented that this year there are not many volunteer duties other than drum major stands and a few bus chaperones. Brad Files will maintain a list of those who are willing to volunteer.

Currently there are three marching band contests scheduled. November 7th, 17th and December 5th. As events get closer a decision will be made regarding food for students.

Region Band Contest: Mr. Pearce briefly discussed how recordings would be handled for this year's Region Band. Students will record in an ensemble room and will sign up for 30-minute time slots. All instruments will be included in Phase I. Directors are responsible for verifying legitimacy of recordings. Mr. Gray commented that he noted of the Region Jazz recordings that there was not much difference in sound quality between using a professional microphone to record and one that the students have available on their computers.

Director Comments:

Mr. Gray briefly discussed an upcoming Jazz Concert. It will be a winter concert combined with Soundwaves. Recordings will take place in the auditorium. He is working on protocols with the district.

The meeting was adjourned at 7:42 p.m.

The date of the next meeting of the Falcon Band Booster Club will be announced at a later time.

Respectfully submitted by,

Suzanne Rupp
Secretary