

**Falcon Band Booster Club**  
**February 6, 2025 Meeting Agenda**

1. Welcome and Attendance
2. Officer Reports
  - a. President – Joy King [president@clhsband.org](mailto:president@clhsband.org)
    - i. Tractor Maintenance
    - ii. Nominating Committee – 3 + 2 alternates
    - iii. Bites at the Lake Tax Free Day
  - b. 1<sup>st</sup> VP Fundraising – Chris Rylant <fundraising@clhsband.org>
  - c. 2<sup>nd</sup> VP Communications – Lauren Stephens <vp@clhsband.org>
  - d. Secretary – Becky Hensley <secretary@clhsband.org>
  - e. Treasurer – Lisa Stiles <treasurer@clhsband.org>
3. Committee Reports
  - a. Bites at the Lake – Thursday Feb 20<sup>th</sup>
  - b. Band Banquet – Friday May 9<sup>th</sup>
4. Upcoming Events
  - a. Solo and Ensemble Contest – Saturday Feb 8<sup>th</sup>
  - b. Ensemble Recital – Thursday Feb 20<sup>th</sup>
  - c. Dallas Trip – Mar 7 – 9<sup>th</sup>
  - d. Pre-UIL Concert – Tuesday April 1<sup>st</sup>
  - e. UIL – April 11 – 12<sup>th</sup>
5. Director's Comments
6. Next Meeting – Apr 10, 2025
7. Adjourn

Band Booster Meeting Dates:

Apr 10, 2025

May 8, 2025